

**GLORIA DEI  
LUTHERAN CHURCH**  
*“50<sup>th</sup> Anniversary Year”*  
**Reformation Sunday**



**October 25<sup>th</sup>, 2009**  
**Believing We Belong: Celebrating God's Presence**  
**Working in our Lives and in the World**

Welcome to Gloria Dei Lutheran Church. Latin for “Glory to God!” Our name expresses our hearts desire in that all we do here at **Gloria Dei** is done to bring glory to God.

We greet you in the name of Jesus Christ and welcome you to our church home. Please sign the perforated tear off sheet on the back cover of the bulletin. All baptized Christians are invited to receive the Lord’s body and blood in the bread and wine of Holy Communion. Everyone is invited to come forward for a blessing at the time of Holy Communion. Except for the hymns, today’s entire worship service is printed in this booklet. Hymns are found in the red hymnal. Worshipers read or sing all boldface type marked “**All.**” Large print bulletins are available from our ushers. Childcare is available in our nursery. Our ushers will be happy to assist you. Our Liturgy for this morning is setting 10 and begins on page 203.

## By Grace, God Gathers Us

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**PRELUDE:** “St. Anne” arr. Gilbert Martin

### GREETING AND ANNOUNCEMENTS

(please stand as you are able and face the font)

### RESPONSIVE DIALOG (Psalm 46)

Pastor: God is our Mighty Fortress

**ALL: always ready to help in times of trouble.**

Pastor: Therefore, we won’t be afraid.

**ALL: Let the earth tremble and the mountains tumble into the deepest sea. Let the ocean roar and foam, and its raging waves shake the mountains.**

Pastor: A river and its streams bring joy to the city, which is the sacred home of God Most High.

**ALL: God is in that city, and it won’t be shaken. He will help it at dawn.**

Pastor: Nations rage! Kingdoms fall! But at the voice of God the earth itself melts.

**ALL: The Lord All-Powerful is with us. The God of Jacob is our fortress.**

Pastor: Come! See the fearsome things the Lord has done on earth.

**ALL: God brings wars to an end all over the world. He breaks the arrows, shatters the spears, and burns the shields.**

Pastor: Our God says, “Calm down, and learn that I am God! All nations on earth will honor me.”

**ALL: The Lord All-Powerful is with us. The god of Jacob is our fortress.**

ENTRANCE HYMN: “A Mighty Fortress Is Our God” ELW 504

APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

HYMN OF PRAISE



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re - ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou - sand thou - sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless - ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

**ALL:** And also with you.

Pastor: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**ALL:** Amen.

*(please be seated)*

# In Grace, God Empowers Us With The Word

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## FIRST READING

Jeremiah 31:31-34

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD.

But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: Word of God, Word of Life

**All: Thanks be to God.**

CHILDREN'S SERMON (Children are released to Sunday school)

SPECIAL MUSIC Bukoba Choir from Tanzania

## SECOND READING

Romans 3:19-28

*Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe.

For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith.

He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded.

By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Reader: Word of God, Word of Life

**All:      Thanks be to God.**

(please stand as you are able)

## GOSPEL VERSE



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Pastor: The Holy Gospel, according to St. John, the eighth chapter:

**All: Glory to you, O Lord.**

## GOSPEL

John 8:31-36

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

Pastor: The Gospel of the Lord.

**All: Praise to you, O Christ.**

*(please be seated)*

**SERMON:** “We Need A Savior” Pastor Rosemary Backer

*(please stand as you are able)*

**HYMN OF THE DAY:** “Son Of God, Eternal Savior” ELW 655

## THE NICENE CREED

*God has made us His people through our Baptism in Christ, living together we confess our faith.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## THE PRAYERS OF THE PEOPLE

Leader: Lord of creation, with confidence in your abiding care, we are bold to pray for the world, the church, and all in need.

*Kneel/Sit*

*After each petition of the prayers:*

Leader: Hear us, O God.

**All: Your mercy is great.**

*The prayers conclude:*

Pastor: Lord of creation, into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

**ALL: Amen**

## THE SHARING OF THE PEACE

Pastor: The peace of the Lord be with you always.

**All: And also with you.**

*The worshippers may greet one another in the name of the Lord and may say "Peace be with You".*

## In Grace, God Empowers Us With The Meal

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## THE OFFERING

The OFFERING is received – The offering plate is for the weekly offering and the woven basket will go to World Hunger Relief. If you haven't already done so, we ask at this time for you/family to complete the perforated tear off sheet on the back of your bulletin.

THE ANTHEM    *"The Heavens Proclaim"*    Marell/Hopson

(please stand as you are able)

**OFFERTORY**

“Let the Vineyards Be Fruitful”

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Leader: Let us pray...God of majesty,

**ALL:** in your might you have created all things, and you entrust to our care what you have made. Receive our offerings, and make them a sign of our dedication to provide for the needs of all people and creatures, in the name of the one who sustains all things by his word, Jesus Christ our Lord. Amen.

**THE GREAT THANKSGIVING**

Pastor: The Lord be with you.

**ALL:** And also with you.

Pastor: Lift up your hearts.

**ALL:** We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

**ALL:** It is right to give God thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Pastor: You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension, and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace, and, receiving the  
forgiveness of sin, may be formed to live as your holy people and be  
given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Pastor: Receive the Lord and live.

All: **Thanks be to God.**

*Gloria Dei Lutheran Church celebrates open communion. We understand the sharing of the bread and the cup in Jesus' name to be a representation of an ancient vision of God's feast for all peoples. We don't require you to be a member of this church to participate with us in this feast of grace – it is God's Table. Simply come forward at the usher's direction. The wafer will be given to you by the pastor, and the communion assistant will offer the cup for you to dip the wafer into the wine. Gluten-free wafers and white grape juice are available for those who are allergic, please ask the communion assistant.*

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN

*“Come, Let Us Eat”*

ELW 491 v.

1-3

*(please stand as you are able)*

Pastor: The body and blood of our Lord Jesus Christ strengthen you

And keep you in His grace. **Amen.**

## POST COMMUNION PRAYER

Leader: Loving God, in this meal you sustain the weary and heal the broken.  
May the gift of your word made flesh, the body and blood of Christ,  
inspire our tongues to praise you and proclaim to the entire world  
the Savior, Jesus Christ our Lord. **Amen.**

## POST COMMUNION CANTICLE

*“Come, Let Us Eat”* ELW 491 V.

4

Rise, then, to spread a – broad God’s might – y word,  
Rise, then, to spread a – broad God’s might – y word.  
Je – sus ris – en will bring in the king – dom,  
Je – sus ris – en will bring in the kind – dom.

## With Grace, God Sends Us

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### BENEDICTION

Pastor: Life is short and we do not have much time  
to gladden the hearts of those who travel the way with us.  
So, be swift to love and make haste to be kind.  
And may the Divine Mystery Who is beyond our ability to know  
but Who made us, and Who loves us, and Who travels with us,  
Bless you and keep you in peace.  
In the name of the Father, + and of the Son, and of the Holy Spirit.

**All: Amen.**

RECESSIONAL HYMN: “Built On A Rock” ELW 652

### DISMISSAL:

Leader: Go in peace. Equipped in Power to serve the Lord.

**All: Thanks be to God.**

POSTLUDE: “O Lamb of God” J.S. Bach

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Join the festivities of Oktoberfest.  
Menu: Bratwurst, roast pork, sauerkraut,  
German potato salad and all the fixins.  
The evening will be filled with festive music and  
fellowship.

October 30<sup>th</sup> at 5pm.

Don't hesitate...tickets are limited.

778-1813

Gloria Dei Lutheran Church  
6608 Marina Dr.  
Holmes Beach

## Learning more about...The Prayer Chain

Jesus said "ask and you will receive, seek and you will find, knock and the door will be opened," (Matthew 7:7).



Gloria Dei Lutheran Church's prayer chain is a network of individuals who receive prayer requests and thanksgivings, forward them to the next available person in the chain, and will pray for each request.

"Prayers" also pray for those individuals and families listed on the Prayer List in the weekly bulletin. The

importance of the prayer chain is that it faithfully intercedes on behalf of others in need by lifting up specific requests, concerns and emergency situations. It communicates and takes prayerful action on the needs of the congregation, community and global needs.

Lavinia Bailey  
Caring Board

# VISION OF TOMORROW

## *Bukoba Choir from Tanzania* Gospel Tour

October 25, 2009 at 4:00 pm

Gloria Dei Lutheran Church

Anna Maria Island

## **Learning more about...The Lay Eucharistic Ministry**

In the early church, a converted Christian known as Justin Martyr wrote about the gatherings of the community of believers on Sundays and he noted that, at the end of the service, the remains of the Eucharistic meal that was part of their worship were shared with brothers and sisters who were absent from their gathering.

The sharing of the bread and wine represented the unity within that community.

At Gloria Dei Lutheran Church, the Lay Eucharistic ministry was reinstated so that the Lord's Supper from our assembly could be shared with members of the congregation who are homebound or in care-giving facilities and cannot attend regular worship at our church. A group of faithful members of our congregation have been trained to participate in this new and important ministry. This training will continue. Their efforts supplement the pastor's visits and provide additional opportunities for homebound members to receive the sacrament.

We rejoice in the gifts brought to this ministry by our Lay Eucharistic Ministers and in their eagerness to serve others in the name of Jesus Christ, our Savior and Lord.

Monthly a special worship service is held at Freedom Village Chapel and a member of the Caring Board or Lay Eucharistic Ministry assists at this service.

Lavinia Bailey  
Caring Board

## **Learning more about...New Member Sponsors**

Do you like meeting new people?

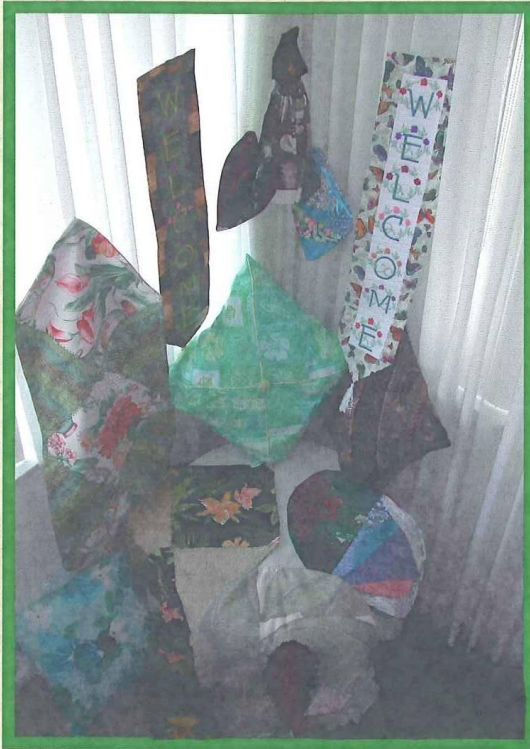
Are you interested in providing support and encouragement to those new to this congregation?

New Member Sponsors befriend and welcome those who are new to Gloria Dei Lutheran Church. Sponsors are invited to pray for and to form connections with a particular family in the new member class. They familiarize these new members at the Getting Started Gathering and on a one-on-one basis, introduce them to other members, share faith stories, alert them to Bible study and other educational offerings, and help them discern ways in which they can use their gifts in ministry.

Being a sponsor means that you serve as a companion and sometimes as a guide. You help assimilate new members into the life of our church by inviting them to join you at a special church event, a small group, or service role. When they are received into membership, you join them for worship and share a cup of coffee with them after worship.

Lavinia Bailey  
Caring Board

**BAZAAR  
DEC. 5th**



**Table Runners  
Banners  
Pot Holders  
Towels  
Pillows  
Place mats  
Car wheel covers  
QUILTS  
and more  
9AM-2PM**

**Gloria Dei Lutheran Church**

**6608 Marina Drive Holmes Beach,**

**941-778-1813**



*Start planning now  
for this not-to-miss upcoming event!*

~~(406)9763373632~~

**SPECIAL PRAYERS** - Please pray for Nick Patsios, Gretchen Edgren, Shirley Horvath, Phyllis Munson and Family, Bud Edgren, Isabelle Green, Sara Edixon, Buelah DeRubis, Ken Fuchs, Abigail Grace Simmons, Barbara Gilso, Donald Turner, Linda Brusco, Lac Nguyen, Brianna Tonkin, Miriam Longenecker, Matthew Woodall, April Sugamura, Jordan Bailey, Roger Mallery, Bettie Hilgeman, Mae Plyler, Andrew Woodall, Ken Schadt, and Phil Bjornberg.

**THE ALTAR FLOWERS** this week are given by Ella Fullin in Thankfulness to God for sending us Pastor Rosemary who has been so outstanding.

**THE INSTALLATION OF STEPHEN KAUFFMAN** (Lavinia Bailey's son-in-law) is 11/1 at 4pm in Port Richey. To attend check your tear-off.

**ROSER FOOD PANTRY** is in need of toilet paper. If you can contribute please put it in the baskets in the Narthex. All food is also needed.

**FALL BACK...**Remember to set your clocks back one hour on Nov. 1<sup>st</sup>.

**THE ANNUAL OKTOBERFEST** is right around the corner on 10/30 from 5 to 8pm. Tickets are \$12 each. Please purchase your tickets in the church office or in fellowship following worship. Don't hesitate as tickets are limited.

**A COUNCIL MEETING** is scheduled for Nov 1<sup>st</sup> at 11am.

We should ask God to give us a place to serve and then be ready to respond in full obedience when God answers our prayer. "For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another"  
(Galatians 5:13) 3:9).

**ATTENDANCE LAST WEEK:** 5:00 –15 9:30 – 74 C.O.M.T.D.-\$6683.00

**SERVING IN WORSHIP:** Memorials M.T.D.- \$225.00

**Reader:** Patti Anderson

**Communion Asst:** John Bonser

**Ushers:** Birgit and John Quam

**THIS WEEK AT GLORIA DEI**  
**October 24<sup>th</sup> – November 1<sup>st</sup>**

**Gloria Dei**  
**Lutheran Church**  
*Communication Card*  
**October 24<sup>th</sup> & 25<sup>th</sup>**

**SATURDAY – Reformation Weekend**

5:00 P.M. Celebrate!

**SUNDAY – Reformation Sunday**

9:30 A.M. **Traditional Worship**

10:30 A.M. Fellowship/Potluck

4:00 P.M. Bukoba Choir Concert

Reception to follow

**TUESDAY**

9:00 A.M. Quilters

(All invited bring a bag lunch)

4:00 P.M. Inquiring Minds

**WEDNESDAY**

7:00 P.M. Choir Rehearsal

**THURSDAY**

9:30 A.M. Women's Book study

Ephesians

**FRIDAY**

5:00 P.M. Oktoberfest

**SATURDAY – All Saints Weekend**

5:00 P.M. Celebrate!

**SUNDAY – All Saints Sunday**

9:30 A.M. **Traditional Worship**

10:30 A.M. Fellowship

11:00 A.M. Council Meeting

4:00 P.M. Stephen Kauffman's

Installation

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address, Phone or E-mail change?  
\_\_\_\_\_

Please check appropriate box:

\_\_\_ I would like info on making  
Gloria Dei my church family.

**BIRTHDAY/ANNIVERSARY  
UPDATE!!!!**

**My Birthday/Anniversary**

is \_\_\_\_\_

Name \_\_\_\_\_

\_\_\_ I will sponsor a new  
member.

\_\_\_ I will attend Stephen  
Kauffman's Installation  
11/1.

\_\_\_ I am interested in the Lay  
Eucharistic Ministry.

\_\_\_ I will help with  
Oktoberfest 10/30.

\_\_\_ Please remember  
\_\_\_\_\_ on All  
Saints Day.

Message to Staff:

**Guests: Welcome to  
Gloria Dei Lutheran Church!**  
Are you visiting with us today?  
If so, please fill out the following  
information:

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Local Address \_\_\_\_\_

**We're glad you're here! Please tell  
us about yourself:**

Which service did you attend?  
Celebration at 5:00 PM

Traditional Worship @ 9:30AM

How did you hear about us?

Newspaper  Banner

Mailing  Friend

I would like information about  
joining Gloria Dei Church

I would like information about  
Sunday School Classes

I would like information about  
Adult Small Groups

Please register me for the next  
New member's Class

Other \_\_\_\_\_

*(please place card in collection  
plate)*

**GLORIA DEI LUTHERAN CHURCH**

A Congregation of the Evangelical Lutheran  
Church in America

**"God's Work, Our Hands"**



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CCLI #144652

**Rev. Rosemary W. Backer, Pastor**

**David Stasney, Organist**

**& Choir Director**

**Kim Phillips, Office Administrator**

**Dolores Dunn, Domestic Engineer**

**Richard Baker '11**

**President  
Worship & Music  
Committee**

**Bill Wamester '11**

**Vice-President  
Finance Team**

**Shirley Mundell '11**

**Secretary**

**Bill Stemm '11**

**Treasurer**

**Lavinia Bailey '11**

**Caring Board  
Stewardship Board**

**Donald Good '11**

**Property**

**Ted Griffith '09**

**Fellowship-Weekly**

**Ellen Mueller '11**

**Property**

**Rein Mueller '11**

**Beverly Orchard '11**

**Brian Orr '10**

**Norma Wamester '11**

**Fellowship-Special  
Events**

**RuthAnn Jacobson**

**Altar Guild**