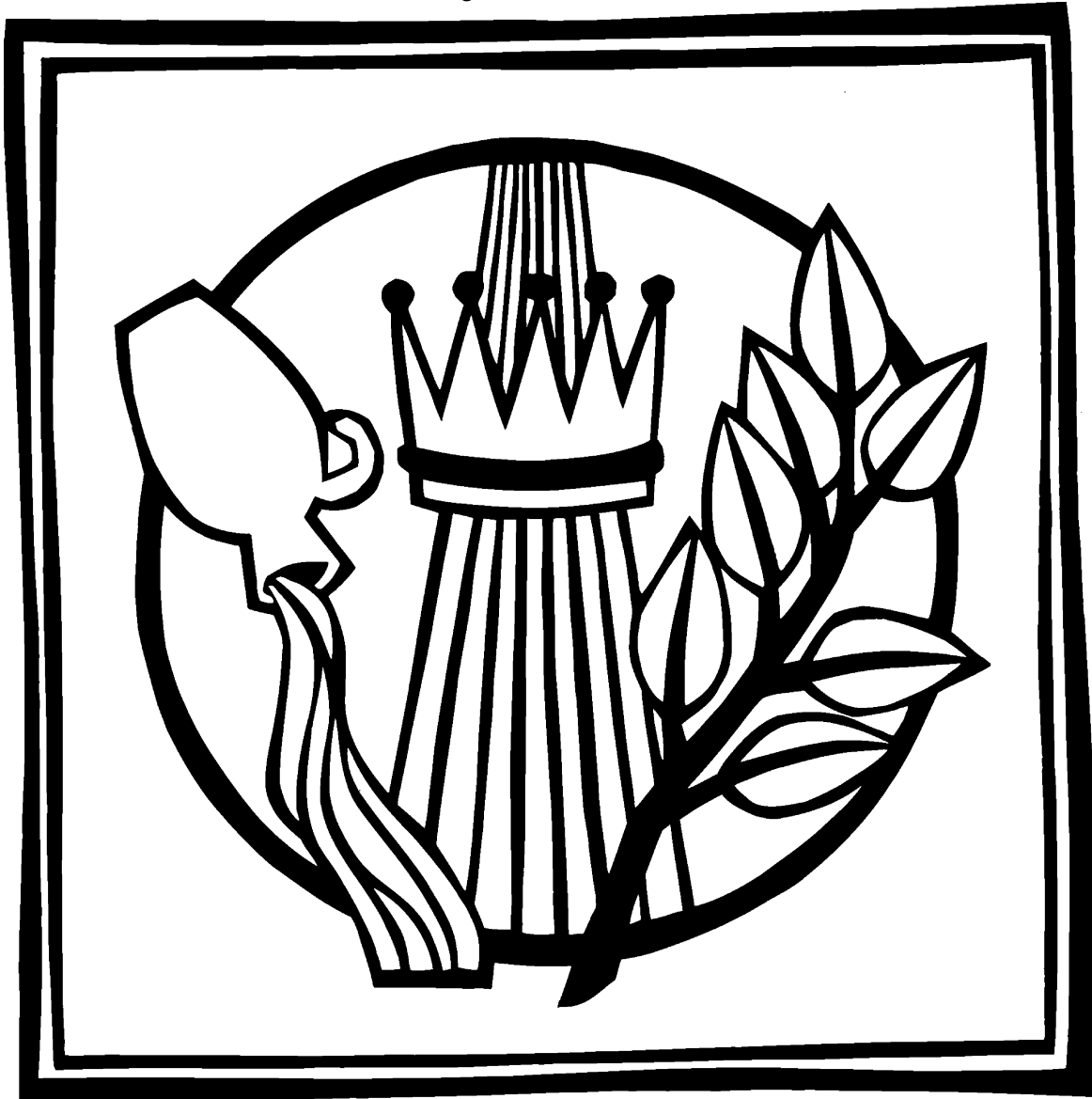


GLORIA DEI
LUTHERAN CHURCH
“50th Anniversary Year”
15th Sunday After Pentecost



September 13th, 2009

Believing We Belong: Celebrating God's Presence
Working in our Lives and in the World

Welcome to Gloria Dei Lutheran Church. Latin for “Glory to God!” Our name expresses our hearts desire in that all we do here at **Gloria Dei** is done to bring glory to God. We greet you in the name of Jesus Christ and welcome you to our church home. Please sign the perforated tear off sheet on the back cover of the bulletin. All baptized Christians are invited to receive the Lord’s body and blood in the bread and wine of Holy Communion. Everyone is invited to come forward for a blessing at the time of Holy Communion. Except for the hymns, today’s entire worship service is printed in this booklet. Hymns are found in the red hymnal. Worshipers read or sing all boldface type marked “All.” Large print bulletins are available from our ushers. Childcare is available in our nursery. Our ushers will be happy to assist you. Our Liturgy for this morning is setting 10 and begins on page 203 in the ELW.

~~56454(2)336-#593##5(2)56342#72#~~

~~(5)4397339~~ “Joyful Processional” Mawby

~~#54335[4]65 (4)63 (4)669763373652~~

(please stand as you are able and face the font)

~~b3964322[4]96 (4)63 #4945[4]436322~~

Pastor: Blessed be the Holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

ALL: Amen.

Pastor: Let us approach the throne of grace with boldness, confessing our sin and trusting in God's mercy.

(Please kneel or be seated as you are able)

Pastor: God of Truth,

ALL: we have all sinned and fallen short of your glory. We have turned away from you. We have not kept your commandments. We have not loved our neighbors as ourselves. We have neglected the poor, and we have not welcomed all people in your name. You know the fullness of our sin. Forgive us, and turn us again to you, so that we may receive the fullness of your mercy. Amen.

Pastor: Our great high priest, Jesus Christ, sacrificed himself for us and for our sins. In Christ, you are freed from your sins and given a place in God's household forever.

ALL: Amen.

♯3654(4)633 #6676: “Lift High the Cross” ELW 660

(4)5)92599[4]3 #54335[4]65

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

#6676 ♯94 (5)4(4)23



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,”our lips re - ply, “for he was slain for us!”
and bless-ings,more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

#2(4)975(4)5[4]96 7 (5)4(4)634 ♯94 ♯563 #3(4)6

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

All: **Amen.**

(please be seated)

[4]625(4)99(4)5[4]96 ♯94 #2763(4)6 ♯367436 #236999 ♯53(4)36342

#4[4]#25 443(4)465

43332[2]39# 1 7922-24

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: Word of God, Word of Life **All: Thanks be to God.**

36[4]934362 #234796 (*Children are released to Sunday school*)

(5)2(4)97

(5)2(2)9#7b 1169 1-9

(Please sing antiphonally with the choir beginning and the congregation responding with the bold verses)

I love the LORD, who has¹ heard my voice, and listened to my¹ supplication,
for the LORD has given¹ ear to me whenever I called.

The cords of death entangled me; the anguish of the grave¹ came upon me;
I came to¹ grief and sorrow.

Then I called upon the name¹ of the LORD:

"O LORD, I pray you,¹ save my life."

Gracious is the¹ LORD and righteous; our God is full¹ of compassion.

The LORD watches o-¹ver the innocent;

I was brought low,¹ and God saved me.

Turn again to your rest,¹ O my soul for the LORD has dealt¹ well with you.

For you have rescued my¹ life from death,

my eyes from tears, and my¹ feet from stumbling;

I will walk in the presence¹ of the LORD in the land¹ of the living.

~~#233963 443(4)3[4]65~~

#7(2)732# 39 1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it is to reflect our faith.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue — a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: Word of God, Word of Life **All: Thanks be to God.**

(please stand as you are able)

~~#592(5)39 43423~~



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Pastor: The Holy Gospel, according to St. Mark, the 8th chapter:

All: **Glory to you, O Lord.**

#5192(5)39

b7(2)42+89 27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my

words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Pastor: The Gospel of the Lord.

All: Praise to you, O Christ.

(please be seated)

~~#234796~~: "Powdered Christians" Pastor Rosemary Backer

(please stand as you are able)

~~#6676~~ ~~#94~~ ~~#563~~ ~~#346~~: "Will You Come and Follow Me" ELW 798

~~(4)5)9#25#932 b34333~~

*God has made us his people through our baptism in Christ, living together,
we confess our faith.*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.**

**On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

~~h563 (5)4(4)634#2 h9#4 h563 (5)39(5)93~~

Leader: Lord of creation, with confidence in your abiding care, we are bold
to pray for the world, the church, and all in need.

Kneel/Sit

After each petition of the prayers:

Leader: Hear us, O God.

All: Your mercy is great.

The prayers conclude:

Pastor: Lord of creation, into your hands we commend all for whom we
pray, trusting in your mercy, through Jesus Christ, our Savior.

All: Amen

5#63 #26(4)4[4]65 9#4 5#63 (5)3(4)33

Pastor: The peace of the Lord be with you always.

All: And also with you.

The worshipers may greet one another in the name of the Lord.

[4]6b#5 4(2)336-#5 93#3 7(3)92342#7 2#2[2]56#5 63b7 3(2)9#

5#63 9#4#434[4]65

The OFFERING is received – The offering plate is for the weekly offering and the woven basket will go to World Hunger Relief. If you haven’t already done so, we ask at this time for you/family to complete the perforated tear off sheet on the back of your bulletin.

3#05 (4)03#037 Celtic Communion MARK HAYES

(please stand as you are able)

9#44345946 “Alleluia! Voices Raise” 4392 828



1 Al - le - lu - ia! Voic - es raise. sound - ing God Al -



might - y's praise. Al - le - lu - ia, al - le - lu - ia!



Hith - er bring in one con - sent heart and voice and in - stru -



ment. Al - le - lu - ia. al - le - lu - ia. al - le - lu - ia!

Leader: Let us pray...God of majesty,

ALL: in your might you have created all things, and you entrust to our care what you have made. Receive our offerings, and make them a sign of our dedication to provide for the needs of all people and creatures, in the name of the one who sustains all things by his word, Jesus Christ our Lord. Amen.

1 5 6 3 5 4 3 (4) 5 1 5 6 (4) 6 4 2 5 4 4 4 6 5

Pastor: The Lord be with you.

ALL: And also with you.

Pastor: Lift up your hearts.

ALL: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

(5) 4 9 (5) 3 4 (5) 4 3 4 (4) 3 3

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

~~4 5 6 (4) 6 4 2 5 [4] 4 [4] 6 5 (4) 5 4 3 6 3 5 (4) 5 4 3~~

Pastor: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace, and, receiving the
forgiveness of sin, may be formed to live as your holy people and be
given our inheritance with all your saints.

465

(please stand as you are able)

Pastor: The body and blood of our Lord Jesus Christ strengthen you
And keep you in His grace.

All: Amen.

~~(5)925 397776[4]96 (5)4(4)634~~

Leader: Loving God, in this meal you sustain the weary and heal the broken.
May the gift of your word made flesh, the body and blood of Christ,
inspire our tongues to praise you and proclaim to the entire world
the Savior, Jesus Christ our Lord.

All: Amen.

~~4[2]2[5]6##5 4(2)336-#5 93##2 3632#7 2#~~

~~53633[4]35[4]96~~

Pastor: Life is short and we do not have much time
to gladden the hearts of those who travel the way with us.
So, be swift to love and make haste to be kind.
And may the Divine Mystery Who is beyond our ability to know
but Who made us, and Who loves us, and Who travels with us,
Bless you and keep you in peace.
In the name of the Father, + and of the Son, and of the Holy Spirit.

All: Amen.

~~4433322[4]96(4) #6676:~~ “Lead On, O King Eternal!” ELW 805

~~#3[4]27[4]22(4)9:~~

Leader: Go in peace. Remember the poor.

All: Thanks be to God.

~~(5)92519733:~~ “Red-Hot Choir” Thomas

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~~(406)976-3373~~ 632

SPECIAL PRAYERS - Please pray for Nick Patsios, Gretchen Edgren, Shirley Horvath, Phyllis Munson and Family, Bud Edgren, Christopher Bradshaw, Sara Edixon, Buelah DeRubis, Ken Fuchs, Abigail Grace Simmons, Barbara Gilso, Donald Turner, Linda Brusco, Lac Nguyen, Brianna Tonkin, Miriam Longenecker, Matthew Woodall, Sally Wareham, Andrew Woodall, and Phil Bjornberg.

THE ALTAR FLOWERS this week are given by Olga Ippedico in Thankfulness for Pastor Rosemary Backer.

USHERS, COMMUNION ASSISTANTS AND READERS ARE NEEDED.... Thank you, Thank you, Thank you to the volunteers over the past few weeks. Please keep up the momentum and sign up in the Fellowship Hall to serve for September/October. We rely on your willingness to volunteer.

MEN'S BREAKFAST is Saturday 9/19 at 9am. Please sign your tear-off if you plan to attend.

A COUNCIL MEETING is scheduled for Sunday 9/20 at 4pm. All council members are asked to attend.

PLEASE SIGN UP FOR ALTAR FLOWERS IN THE NARTHEX.

God gives us the talents, abilities and gifts necessary for our tasks, and then
God grants us the glorious privilege of serving in the kingdom.
“For we are God’s servants, working together” (1 Corinthians 3:9).

ATTENDANCE LAST WEEK: 5:00 – 17 9:30 – 55 C.O.M.T.D.-\$2715.00

SERVING IN WORSHIP: Memorials- \$15.00

Reader: Al Miller **Communion Asst:** John Bonser

Ushers: Birgit and John Quam

THIS WEEK AT GLORIA DEI
September 12th – September 20th

Gloria Dei
Lutheran Church
Communication Card
September 12th & 13th

SATURDAY – 15th Weekend after Pentecost
5:00 P.M. Celebrate!

SUNDAY – 15th Sunday after Pentecost
9:30 A.M. **Traditional Worship**
Sunday Church School resumes

MONDAY Office Closed

TUESDAY
9:00 A.M. Quilters
(All invited bring a bag lunch)

WEDNESDAY

THURSDAY
9:30 A.M. Women's Book study

FRIDAY

SATURDAY – 16th Weekend after Pentecost
9:00 A.M. Men's Breakfast
5:00 P.M. Celebrate!

SUNDAY – 16th Sunday after Pentecost
9:30 A.M. **Traditional Worship**
10:30 A.M. Fellowship
4:00 P.M. Council Mtg.

Name _____

Phone _____

Address, Phone or E-mail change?

Please check appropriate box:

I would like info on making
Gloria Dei my church family.

BIRTHDAY/ANNIVERSARY
UPDATE!!!!

My Birthday/Anniversary

is _____

Name _____

I will sponsor a new
member.

I would like to receive the
newsletter electronically.

I am willing to teach
Sunday Church School

I will attend the Men's
breakfast 9/19

I will get involved with
the prayer chain.

Message to Staff:

**Guests: Welcome to
Gloria Dei Lutheran Church!**
Are you visiting with us today?
If so, please fill out the following
information:

Name(s) _____

Address _____

City/State/Zip _____

E-mail _____

Local Address _____

**We're glad you're here! Please tell
us about yourself:**

Which service did you attend?

Celebration at 5:00 PM

Traditional Worship @ 9:30AM

How did you hear about us?

Newspaper Banner

Mailing Friend

I would like information about
joining Gloria Dei Church

I would like information about
Sunday School Classes

I would like information about
Adult Small Groups

Please register me for the next
New member's Class

Other _____

*(please place card in collection
plate)*

GLORIA DEI LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran
Church in America

"God's Work, Our Hands"



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CCLI #144652

Rev. Rosemary W. Backer, Pastor

David Stasney, Organist

& Choir Director

Kim Phillips, Office Administrator

Dolores Dunn, Domestic Engineer

Richard Baker '11

**President
Worship & Music
Committee**

Bill Wamester '11

**Vice-President
Finance Team**

Shirley Mundell '11

Secretary

Bill Stemm '11

Treasurer

Lavinia Bailey '11

**Caring Board
Stewardship Board**

Donald Good '11

Ted Griffith '09

Property

Ellen Mueller '11

Fellowship-Weekly

Rein Mueller '11

Property

Beverly Orchard '11

Brian Orr '10

Norma Wamester '11

**Fellowship-Special
Events**

RuthAnn Jacobson

Altar Guild